

**Rayat Shikshan Sanstha's  
Yashavantrao Chavan Institute of Science, Satara (Autonomous)  
Lead College of Karmaveer Bhaurao Patil University, Satara**

**Faculty Profile**



❖ **General information**

**Name** : Ms. Pratiksha Harichandra Gharge.  
**Incharge, Dept. of Artificial Intelligence (Entire)**  
**Designation** : Assistant Professor  
**Department** : Computer Science  
**Educational Qualification** : M.Sc. Computer Science  
**Date of Appointment** : 17/12/2021  
**Teaching Experience** : UG: 9 Month  
PG: 1 years

❖ **Educational Qualification Details** (undergraduate onwards)

| Sr. No. | College/University            | Degree | Subjects         | Year | Class/Percentage |
|---------|-------------------------------|--------|------------------|------|------------------|
| 1       | Nowrosjee Wadia College, Pune | M.Sc.  | Computer Science | 2021 | 70.60%           |

❖ **Academic and Administrative Responsibilities**

| Sr. No. | Position | Organization                                   | Date/Duration |
|---------|----------|--|---------------|
| 1       | Incharge | Department of Artificial Intelligence (Entire) | 2023-24       |

❖ **Awards/Honors/Recognitions/Scholarship etc.:**

| Sr. No. | Name of the award/honor/recognition | Awarding Organization | Date and year |
|---------|-------------------------------------|-----------------------|---------------|
| 1       | -                                   | -                     | -             |

❖ **Membership to Professional Organizations/Associations:**

| Sr. No. | Membership type (Annual/Life/any other) | Organization/Association | Date and year |
|---------|---|--------------------------|---------------|
| 1       | -                                       | -                        | -             |

❖ **Worked as Editor/Reviewer to Journals/Books/Proceedings etc.**

| Sr. No. | Name of the Journal/Book/Proceedings | ISSN/ISBN No. | Assignment (Editor/Reviewer) | Publisher | Publication year |
|---------|--------------------------------------|---------------|------------------------------|-----------|------------------|
| 1       | -                                    | -             | -                            | -         | -                |

❖ **Research Projects** (Ongoing/Completed)

| Sr. No.                       | Title of Project | Duration | Amount Sanctioned (in Lakhs) | Agency | Status (Ongoing/ Completed) |
|-------------------------------|------------------|----------|------------------------------|--------|-----------------------------|
| <b>Major Research Project</b> |                  |          |                              |        |                             |
| 1                             | -                | -        | -                            | -      | -                           |
| <b>Minor Research Project</b> |                  |          |                              |        |                             |
| 1                             | -                | -        | -                            | -      | -                           |

❖ **Research Guidance:**

- Number of students (M.Phil)      1) Completed:      2) Registered:
- Number of students (Ph.D.)      1) Completed:      2) Registered:

❖ **Details of Research Publications**

**A) Patent**

| Sr. No. | Title | Patent No. | Indian/US/ Any other | Granting date |
|---------|-------|------------|----------------------|---------------|
| 1       | -     | -          | -                    | -             |

**B) Books/Book Chapters**

| Sr. No. | Title | Publisher | Year of Publication | ISBN No | Type (Reference/Text) |
|---------|-------|-----------|---------------------|---------|-----------------------|
| 1       | -     | -         | -                   | -       | -                     |

**C) Datasets Submission**

| Sr. No. | Title | Accession No. | Data base | Year of publication |
|---------|-------|---------------|-----------|---------------------|
| 1       | -     | -             | -         | -                   |

**D) Research papers:**

| Sr. No | Title of paper                             | Journal/proceeding details (Name, volume, page no, year of publication etc.) | ISSN No | Listed in Scopus/Web of Science/ UGC Care | Impact factor (If any) |
|--------|--|--|---------|---|------------------------|
| 1      | Contact Less Library using RFID Technology | <i>Computing, informatic Chapter no 7</i>                                    |         |   |                        |

**E) Paper Presentation in Conference /Seminar/ Symposia:**

| Sr. No | Title of paper | Name of the Conference /Seminar/ Symposia Details (Title, Date, Page No etc.) | Level (Intl/Natl/State /Uni etc.) | Organizing institute |
|--------|----------------|---|-----------------------------------|----------------------|
| 1      | -              | -   | -                                 | -                    |

**F) Citation Index**

|           | Google Scholar | Scopus | Web of Science |
|-----------|----------------|--------|----------------|
| Citations | -              | -      | -              |
| h-index   | -              | -      | -              |
| i10-index | -              | -      | -              |

**❖ Participation in Orientation/Refresher/FDP/Short Term/Training Programs:**

| Sr. No. | Name of the programme | Organizing institute | Date |
|---------|-----------------------|----------------------|------|
| 1       | -                     | -                    | -    |

**❖ Participation in Conference/Seminar/Symposia/Workshop/Any other programs:**

| Sr. No. | Name of the event   | Organizing institute | Level (Intl/Natl/State/Uni/Local etc.) | Date       |
|---------|---|----------------------|--|------------|
| 1       | Sustainable Agriculture and Smart Technology” (SAST-2023) | YCIS, Satara         | National Conference                    | 16/03/2023 |

**❖ Resource person in Conference/Seminar/Workshop/Any other programs:**

| S. No. | Title of the event | Level (Intl/Natl/State/Uni./local etc.) | Organizer | Date |
|--------|--------------------|---|-----------|------|
| 1      | -                  | -                                       | --        | -    |

**❖ Chaired Sessions in Conference/Seminar/Workshop etc.:**

| S. No. | Title of the event | Level (Intl/Natl/State/Uni./local etc.) | Organizer | Date |
|--------|--------------------|---|-----------|------|
| 1      | -                  | -                                       | --        | -    |

**Signature of Faculty**