

**Rayat Shikshan Sanstha's**  
**Yashavantrao Chavan Institute of Science, Satara (Autonomous)**  
**Lead College of Karmaveer Bhaurao Patil University, Satara**

**Faculty Profile**

❖ **General information**

**Name** : Salunkhe Yogita Shahaji  
**Designation** : Asst. Prof.  
**Department** : Computer Science (Optional)  
**Educational Qualification** : MSc ( Electronics)  
**Date of Appointment** : 17/07/2019  
**Teaching Experience** : UG: 1 year 8 months  
PG: 2 years  
**Research Experience** :  
**Research Area** :



❖ **Educational Qualification Details (undergraduate onwards)**

Sr. No.	College/University	Degree	Subjects	Year	Class/ Percentage
1	Savitribai Phule Pune University, Pune	M.Sc.	Electronics	2018	70.98
2	Shivaji University, Kolhapur	B.Sc.	Electronics	2016	65.18
3					

❖ **Academic and Administrative Responsibilities**

Sr. No.	Position	Organization	Date/Duration
1			
2			
3			
4			
5			

❖ **Awards/Honors/Recognitions/Scholarship etc.:**

Sr. No.	Name of the award/honor/recognition	Awarding Organization	Date and year
1			
2			
3			
4			
5			

❖ **Membership to Professional Organizations/Associations:**

*Internal Quality Assurance Cell (IQAC), YCIS, Satara*

Sr. No.	Membership type (Annual/Life/any other)	Organization/Association	Date and year
1			
2			
3			
4			
5			

❖ **Worked as Editor/Reviewer to Journals/Books/Proceedings etc.**

Sr. No.	Name of the Journal/Book/Proceedings	ISSN/ISBN No.	Assignment (Editor/Reviewer)	Publisher	Publication year
1					
2					
3					
4					
5					

❖ **Research Projects (Ongoing/Completed)**

Sr. No.	Title of Project	Duration	Amount Sanctioned (in Lakhs)	Agency	Status (Ongoing/Completed)
<b>Major Research Project</b>					
1					
2					
<b>Minor Research Project</b>					
1					
2					

❖ **Research Guidance:**

- Number of students (M.Phil)      1) Completed:      2) Registered:
- Number of students (Ph.D.)      1) Completed:      2) Registered:

❖ **Details of Research Publications**

**A) Patent**

Sr. No.	Title	Patent No.	Indian/US/Any other	Granting date
1				
2				
3				
4				
5				

**B) Books/Book Chapters**

Sr. No.	Title	Publisher	Year of Publication	ISBN No	Type (Reference/Text)
1					
2					
3					
4					

**C) Datasets Submission**

Sr. No.	Title	Accession No.	Data base	Year of publication
1				
2				
3				
4				

**D) Research papers:**

Sr. No	Title of paper	Journal/proceeding details (Name, volume, page no, year of publication etc.)	ISSN No	Listed in Scopus/Web of Science/ UGC Care	Impact factor (If any)
1					
2					
3					
4					

**E) Paper Presentation in Conference /Seminar/ Symposia:**

Sr. No	Title of paper	Name of the Conference /Seminar/ Symposia Details (Title, Date, Page No etc.)	Level (Intl/Natl/State /Uni etc.)	Organizing institute
1				
2				
3				
4				

**F) Citation Index**

	Google Scholar	Scopus	Web of Science
Citations			
h-index			
i10-index			

❖ **Participation in Orientation/Refresher/FDP/Short Term/Training Programs:**

Sr. No.	Name of the programme	Organizing institute	Date
1			
2			
3			
4			
5			

❖ **Participation in Conference/Seminar/Symposia/Workshop/Any other programs:**

Sr. No.	Name of the event	Organizing institute	Level (Intl/Natl/State/Uni/Local etc.)	Date
1	Sustainable Agriculture and Smart Technology” (SAST-2023)	YCIS, Satara	National Conference	16/03/2023
2				
3				
4				
5				

❖ **Resource person in Conference/Seminar/Workshop/Any other programs:**

S. No.	Title of the event	Level (Intl/Natl/State/Uni./local etc.)	Organizer	Date
1				
2				
3				
4				
5				

❖ **Chaired Sessions in Conference/Seminar/Workshop etc.:**

S. No.	Title of the event	Level (Intl/Natl/State/Uni./local etc.)	Organizer	Date
1				
2				
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4				
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**Signature of Faculty**

